



AMERICAN SOCIETY OF CIVIL ENGINEERS
Capital Branch

P.O. BOX 161114, Sacramento, CA 95816-1114
Phone & Fax: 916-961-2723
E-mail: orthotropic_bridge_org_asce@yahoo.com
Website: www.orthotropic-bridge.org



2013 INTERNATIONAL
ORTHOTROPIC
BRIDGE CONFERENCE

June 24 - 30, 2013 • Sacramento, California

Invitation to Exhibit

The American Society of Civil Engineers (ASCE), Sacramento Section, partners (FHWA, SEI, and valued sponsors) invite you to participate in the 2013 Orthotropic Bridge Conference being held at the Sheraton Grand Sacramento Hotel in downtown Sacramento.

We invite exhibits and displays of the latest in engineering resources, products, research, support services and technologies. You can distinguish your company by exhibiting at the 2013 Orthotropic Bridge Conference. If you supply materials that civil engineers specify, or are involved with the profession, you can't afford to miss a very important opportunity to showcase your company, firm or organization!

Participate in the Trade Show

- More than 2 days of dedicated exhibit time and contact with civil engineering professionals.
- Exhibit Hall centrally located and positioned next to the Symposium Sessions to maximize casual traffic.
- Acknowledgement in the Final Conference Program

Be a 2013 Orthotropic Bridge Conference Contributor

- Written appreciation in the Final Conference Program



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2013 INTERNATIONAL ORTHOTROPIC BRIDGE CONFERENCE

Overview

	Monday June 24, 2013	Tuesday June 25, 2013	Wednesday June 26, 2013	Thursday June 27, 2013	Friday June 28, 2013
7:00	Registration for Workshops	Registration for Workshops	Registration for Conference	Single Day Registration	Single Day Registration
8:00	8-hour Workshop on "International Orthotropic Deck Bridges"	8-hour Free FHWA Workshop on "USA Orthotropic Deck Bridges"	General Plenary Session	General Plenary Session	General Plenary Session
10:00	Break	Break	Break	Break	Class break
12:00	Lunch Break	Lunch (11:30) AZZ Presentation	Lunch Break	Lunch Break	Lunch Break
1:00	Workshop Resumes	Workshop Resumes (1:30)	Session Resumes	Session Resumes	Optional Lateral Bracing Systems for Steel Bridges
3:00	Break	Break	Break	Break	Break
5:00	End	End	End	End	End class
6:00		Ice Breaker	Keynote Dinner Banquet	Tour of the San Francisco-Oakland Bay Bridge and Zampa Bridge	
8:00		Evening Program Open Discussion			
10:00					

Saturday, June 29th – All day bus tour of San Francisco area orthotropic bridges

Sunday, June 30th – Boat tour in San Francisco Bay viewing area toll bridges, including the Golden Gate and San Francisco/Oakland Bay Bridges



AMERICAN SOCIETY OF CIVIL ENGINEERS CAPITAL BRANCH



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Exhibit Form

I wish to be a part of the Orthotropic Bridge Conference, June 24-28, 2013, Sacramento, California by reserving Vendor Exhibit Space or by making a contribution. I understand Vendor Exhibit Space will be assigned and reserved in the order of receipt of this form and payment in full. The Orthotropic Bridge Conference reserves the right to make final determination on booth assignments. I have received the Exhibit Policies and agree to comply.

Company: _____

Address: _____

Phone: _____ FAX: _____ E-Mail: _____

Exhibitor Contact: _____ Date: _____

Signature: _____

Our name should appear in both the Conference Program and/or Booth Sign exactly as:

TRADE SHOW

➤ I wish to reserve one (or two) - 6' wide x 8' deep Vendor Space at \$500.00 per Exhibit \$ _____

➤ I need electrical access included in my Vendor Space \$ _____

Note: Optional electrical drops are \$250; (Some no-cost hookups are available)

Exhibit Position:

List any probable exhibitor(s) you wish to be near: _____

List any probable exhibitor(s) you do *not* wish to be near: _____

SPONSORABLE EVENTS AND CONTRIBUTIONS

➤ If you wish to sponsor an event(s) – i.e. a meal, break, boat tour – or contribute to the Orthotropic Bridge Conference, please contact Ray Zelinski at 916-961-4222, or rczelinski@sbcglobal.net.

CONFERENCE PRESENTATIONS

➤ The \$500 Exhibitor Fee will include one complimentary Exhibitor Badge to attend the symposium presentations. Note: The badge is transferable amongst same Exhibitor personnel.

TOTAL PAYMENT \$ _____

Please return this form with check payable to ASCE-Capital Branch to the address in above letterhead.

Thank you.

<i>For Conference use only</i>	
Date	Received: Vendor Exhibit Space No. _____
Check No.: _____	
Confirmation Date: _____	Total Fee: _____



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Exhibit Policies

The Orthotropic Bridge Conference agrees to provide the following Vendor Exhibit Space Package to be held at the Sheraton Grand Sacramento Hotel, June 24 through 28, 2013:

Vendor Exhibit Space Design:

- Approximate 6' wide x 8' deep Space
- One (1) 6' Table (2 tables available if requested)
- Two (2) Chairs
- One (1) Waste Basket

Vendor Space Assignments:

- Vendor Exhibit Spaces will be assigned and reserved by the Orthotropic Bridge Conference in the order of receipt of the reservation form and payment in full.
- Completion of the Exhibit Form will constitute an agreement.

Location, Set-Up Schedule, and Exhibit Hours:

- Trade Show Location: Sheraton Grand Hotel Sacramento, 1230 "J" Street, Sacramento, California,
- Set-Up Schedule and Exhibit Hours:

<i>Function</i>	<i>Day</i>	<i>Date</i>	<i>Start Time</i>	<i>End Time</i>
Exhibitor Move-In	Tuesday	6/25/13	2:00 p.m.	6:00 p.m.
Event Hours	Wednesday	6/26/13	7:00 a.m.	9:00 p.m.
	Thursday	6/27/13	7:00 a.m.	6:00 p.m.
Exhibitor Move-Out	Friday	6/28/13	10:00 a.m.	12:00 p.m.

Conference Participation:

The Conference hotel is the Sheraton Grand Hotel Sacramento, 1230 "J" Street, Sacramento, CA 95814, USA; phone: (916) 447-1700 direct; or 1-800-325-3535.

The hotel is a short ride from the Sacramento International Airport, and is close to many tourist sites. We encourage exhibitors to stay at the Sheraton and utilize the Conference rates. The Conference room rates before taxes are: Single and Double Occupancy \$99 per night, plus tax and local fees. To reserve lodging, please reference Group: Orthotropic Bridge Conference, or reserve online at www.orthotropic-bridge.org.



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Shipping:

- All shipping, storage, and exhibit displays are the responsibility of the exhibitor.
- Shipping instructions:
 - Please do not ship any item to arrive more than three days prior to the Conference
 - Shipping Label should be addressed as follows:
 - Guest's name who is staying at the hotel
 - ASCE Orthotropic Bridge Conference
 - Sheraton Grand Hotel

General:

- No exhibit should have unusual noise or lighting that will disturb neighboring exhibits.
- All displays must be confined to the limits of the exhibitor's assigned Vendor Exhibit Space.
- Booths do not need to be manned, however, the Conference and hotel assumes no responsibility for security.
- No exhibitor shall assign, sublet, or apportion the whole or part of the space assigned without the written consent of the Orthotropic Bridge Conference. Only one company or organization may exhibit per booth.
- The Exhibitor room will be locked during conference off hours.

Cancellation Policy: All cancellations must be made in writing and are subject to a \$100 processing fee. The Orthotropic Bridge Conference reserves the right to re-sell cancelled booths.